

**ASHLAND CITY COUNCIL
REGULAR MEETING
March 6, 2025**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, March 6, 2025 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

Agenda

A. Call to Order

1. ___ Pledge of Allegiance
2. ___ Roll Call
3. ___ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. ___ Adoption of the regular agenda

B. Special Presentations

C. Public Comment

1. ___ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

D. Public Hearings

1. ___ Application #24-202 for a Conditional Use Permit to construct and operate private grass runway located in Pt NW1/4 NE1/4, Pt NE1/4 NE1/4, Pt SE1/4 NE1/4 Sec 34-13-9. The property is located East of old railroad tracks between Bluejay Way and County Road A.

E. Ordinances

F. Resolutions

1. ___ Consider Resolution 2025-4 – Enter into an Interlocal Cooperation Agreement for the Creation of a Mutual Finance Organization

G. Current Business

1. ___ Consider Application #24-202 for a Conditional Use Permit to construct and operate private grass runway located in Pt NW1/4 NE1/4, Pt NE1/4 NE1/4, Pt SE1/4 NE1/4 Sec 34-13-9. The property is located East of old railroad tracks between Bluejay Way and County Road A.
2. ___ Authorize the Mayor to sign Fireworks Stand License Agreement with 1517 Midwest, LLC.

H. Administrative Reports

I. Recommended Actions

- *1. ___ Approval of Consent Agenda
(All items listed with an asterisk (*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)
- *2. ___ Approve the minutes of the February 20, 2025 Council Meeting
- *3. ___ Approve Pay Request from JEO Consulting Group Inc. for Towers of History Topography Survey in the amount of \$645.00; for General Engineering \$2,722.50; for

Dennis Dean Road Improvements in the amount of \$6,995.00; for Water Supply Improvements in the amount of \$24,475.25; for WWTF PER in the amount of \$5,450.00; for Ashland Birch Street Improvements in the amount of \$7,200.00; and for Water Main Furnas & 30th Streets in the amount of \$2,351.25

- *4. Approve Cadence Minnick as a member of the Ashland Fire Department
5. Approve second half of the February 2025 Claims
6. Mayors Report
7. Communications
8. Adjourn